

Application for Enrollment and Membership

<u> Parent/Guardian 1</u>						
Full Name:						
Phone Number:		Home	or	Cell	(please cire	cle)
911 Address:						
	911 Number	Street/Road/Concess	ion		Town	Postal Code
Email Address:			-			
Parent/Guardian 2	(if applicable)					
Full Name:						
Phone Number:		Home	or	Cell	(please circ	cle)
911 Address:	911 Number	Street/Road/Concess	ion		Town	Postal Code
Email Address:			_			
Child(ren) Informa	tion					
		of your children (school-ag	ed or o	otherwis	se), as well a	s their birth year.
	d(ren)'s Name(s)				Year(s)	•
Church Information	<u>n</u>					
Name of Regularly						
Pastor's Name:		Pastor	's Pho	ne Num	nber:	

Student Information

<u>Child Information</u>				
Full Name (First and Last)	Age			
Birthdate (MM/DD/YY)	Grade to Enter			
Questions				
Using the space below, please address any or all of the questions that apply to this child. If there is any other important information about your child that JCCS should be aware of, please describe that below as well. 1. Has this child ever received any academic or speech related interventions? 2. Does this child have a history of absenteeism and/or ever been suspended from another school? 3. Does this child have medically-related concerns (diagnoses, allergies, vision-impairment, etc.)?				
Other than Parent/Guardian 1 and 2 (as written on page 1 of this application), are there any other parents/guardians/organizations with any level of legal access to this child? Yes No				
If Currently Attending Another School - Present School Infor	<u>mation</u>			
Name of Present School:				
School Board:				
Telephone Number:				
If necessary, may we contact this school for more information?	☐ Yes			
If Child is Applying for Kindergarten (if not, leave blank)				
Please indicate below your requested Kindergarten attendance JK 3 Days Per Week JK 4 Days Per Week JK 5 Days Per Week SK 4 Days Per Week SK 5 Days Per Week MTWThF SK 5 Days Per Week MTWThF	days for this child (select one). MWThF TWThF			

Student Information

<u>Child Information</u>				
Full Name (First and Last)	Age			
Birthdate (MM/DD/YY)	Grade to Enter			
Questions				
Using the space below, please address any or all of the questions that apply to this child. If there is any other important information about your child that JCCS should be aware of, please describe that below as well. 1. Has this child ever received any academic or speech related interventions? 2. Does this child have a history of absenteeism and/or ever been suspended from another school? 3. Does this child have medically-related concerns (diagnoses, allergies, vision-impairment, etc.)?				
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If Currently Attending Another School - Present School Infor	<u>mation</u>			
Name of Present School:				
School Board:				
Telephone Number:				
If necessary, may we contact this school for more information?	☐ Yes			
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Please indicate below your requested Kindergarten attendance JK 3 Days Per Week JK 4 Days Per Week JK 5 Days Per Week SK 4 Days Per Week SK 5 Days Per Week MTWThF SK 5 Days Per Week MTWThF	days for this child (select one). MWThF TWThF			

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If Currently Attending Another School - Present School Infor	<u>mation</u>			
Name of Present School:				
School Board:				
Telephone Number:				
If necessary, may we contact this school for more information?	☐ Yes			
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Please indicate below your requested Kindergarten attendance JK 3 Days Per Week JK 4 Days Per Week JK 5 Days Per Week SK 4 Days Per Week SK 5 Days Per Week MTWThF SK 5 Days Per Week MTWThF	days for this child (select one). MWThF TWThF			

Student Information

<u>Child Information</u>				
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Birthdate (MM/DD/YY)	Grade to Enter			
Questions				
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If Currently Attending Another School - Present School Inform	<u>mation</u>			
Name of Present School:				
School Board:				
Telephone Number:				
If necessary, may we contact this school for more information?	Yes			
If Child is Applying for Kindergarten (if not, leave blank)				
Please indicate below your requested Kindergarten attendance of JK 3 Days Per Week JK 4 Days Per Week JK 5 Days Per Week SK 4 Days Per Week SK 5 Days Per Week MTWTh MTWTh MTWThF SK 5 Days Per Week MTWThF	days for this child (select one). MWThF TWThF			

Final Details and Signatures

By signing below, I/we formally apply for enrollment for my/our child(ren) and declare the following:

- 1. All information provided in this application is accurate to the best of my/our ability.
- 2. At least one of the parents/guardians seeking enrollment for their child(ren) is a professing Christian and an active participant in a Bible-believing church.
- 3. I/we will complete the Christian Lifestyle Form (Page 7) and submit it to the school.
- 4. My pastor has completed the Pastoral Reference Form (Page 8) or I have held a meeting with JCCS to discuss why it cannot be completed.
- 5. I/we have read, sought clarity as necessary, and fully understand my/our obligations and expectations as outlined in the Parent/School Agreement Operations (Appendix A).
- 6. I/we have read, sought clarity as necessary, and fully understand and consent that my children are taught according to the Parent/School Agreement Christian Activities and Teachings (Appendix B).
- 7. I/we understand that through this enrollment package, I am also applying to become a member of the Jarvis District Christian School Society. Details on being a member of the JDCS Society are found in Appendix C of this application.
- 8. I/we will provide JCCS with a photocopy of the following items with this application.
 - a. birth certificate(s) for each student to be enrolled.
 - b. most recent report card(s) for each student to be enrolled.
- 9. I/we understand that enrollment at JCCS is subject to the approval of the Administration based upon the requirements as outlined in our Constitution, By-Laws, policies and this application package.
- 10. I/we have attached payment for the non-refundable pre-registration fee of \$300.00 to this application.
- 11. The full and final acceptance and approval of this application is not officially complete until a satisfactory payment plan is in place with the finance committee of the school.
- 12. I/we acknowledge that failure to comply with any of the above statements could result in the declination of the enrollment of my/our child(ren).

Parent 1 Name (Printed)	Parent 1 Signature	Date
Parent 2 Name (Printed)	Parent 2 Signature	Date
School Official Name (Printed)	School Official Signature	Date

Jarvis Community Christian School - Christian Lifestyle Form

In order for a family to enroll their children at Jarvis Community Christian School or for a person to become a member of the school society, they are required to be professing Christians evidenced by their responses on this form.

Your Name(s):
Name of Most Recently Regularly Attended Church:
Briefly describe your involvement in this church:
How is your lifestyle consistent with your belief in Jesus Christ as Lord and Saviour?
How does your family's belief system align with JCCS's Christian Activities and Teachings (Appendix B)?
Are you able to provide JCCS with a Pastoral Reference** (next page)? Yes No If not, please explain

^{**}If your church is vacant, an elder or equivalent in the church leadership may complete the reference on your behalf.

Jarvis Community Christian School - Pastoral Reference Form

In order for a family to enroll their children at Jarvis Community Christian School or for a person to become a member of the school society, they are required to be professing Christians evidenced by the reference of a pastor in Christian church**. We kindly request that you affirm your church's position on the Christian faith as well as your perspective on the Christian faith of the person/couple who requested this reference. Please submit this form to the school in person, by mail or by email (info@jdcs.ca).

Does your Christian Ministry affirm the following teachings and beliefs?

• The God of the Bible is the One and Only True God; revealed in the Trinity (Father, Son, and Holy Spirit)

- Salvation and living a life of any real value comes through the knowledge and fear of the Lord through
 the acceptance of your sin and your seeking of God to forgive you. We have been separated from the
 Holy God because of our sin and we are sanctified only through the death of Jesus Christ, the Father's
 only Son.
- The Bible is the infallible Word of God in which resides all truth for our lives. The Holy Spirit works within us, if we so allow, to enlighten us about how to live in relation to God and His Creation.
- Human beings are created in the image of God, but are inherently sinful by nature.
 - Since people are made in God's image, all people have value and should be treated with love, dignity, and respect.
 - Since people are made in God's image, all human life is sacred from the moment of conception to natural death.
- God is the Author of Creation and has entrusted human beings as caretakers over it. As such, we are
 to be stewards of His Creation, including our own bodies and the world around us.
- Community is a necessary part of Christian faith. Being united with other believers is necessary for fellowship, discipleship, spiritual growth and accountability.
- God has a perfect design for marriage. It is intended to be a reflection of Christ and His Church.
 Therefore, marriage is an exclusive union of body, mind, soul, and spirit between one biological man and one biological woman. Sexual union belongs exclusively within marriage.

Name(s) of Person(s) for whom you provide referen	ce:			
How long have you known this person/couple?				
How often does this person/couple attend church?			🔲 I am u	unable to answer
Is this person/couple an active participant in his/her Please explain:	church?	☐ Yes		No

To the best of your knowledge, is his/her lifestyle co	onsistent with belief in Jesus as Lord and Saviour?
Other comments that you wish to add regarding the	Christian faith of this person/couple:
Name of Person Completing this Form:	
Name of the Christian Church in which you serve:	
Your Role at this Church:	
Tour Note at this charon.	
Your Email:	Your Phone Number:
Signature:	Date:

^{**}If the church is vacant, an elder or equivalent in the church leadership may complete this form on behalf of the applicant.

Appendix A: Parent/School Agreement - Operations

By enrolling at Jarvis Community Christian School, it is understood that there are responsibilities that we expect parents/guardians to maintain for the proper and appropriate operations of the school. As a result, we expect that the parents of enrolled children:

- Align themselves with the mission, vision, and core values of the school as expressed in the Constitution of Jarvis Community Christian School.
 - Mission: Faith and Community, Accountable to God; working together to educate His children.
 - Vision: JCCS will provide a Christ-centred education that awakens each child's God-given gifts, to inspire and to grow God's kingdom.
 - Core Values:
- We believe that all of <u>LIFE</u> is a faith response to God's covenantal grace, for God created man to serve Him everywhere and requires us to educate our children for this purpose.
- We believe that <u>CREATION</u> in its origin is the work of the Triune God. Since its purpose is the glorification of His Name, we can understand it only in our proper relation to Him. We believe that the fall of man into sin distorted God's beautiful creation and that God is graciously preserving and restoring the creation to Himself.
- We believe that <u>MAN</u> was created in the image of God to enjoy covenantal fellowship with his Creator and to reflect in his person and works the excellence of his Maker, and we believe that man was instructed to exercise dominion over the world in strict obedience to God and to interpret all reality in accordance with His design and law.
- We believe that <u>SIN</u> is disobedience of God's law and that man, by sinning, forsook his office and task in the world, separated himself from God, and brought God's curse upon creation. As a result of man's sin, we believe that man is separated from his neighbour, is corrupt in heart, and is blind to the true meaning of life, repressing and misusing the knowledge of God which confronts him in nature and Scripture.
- We believe that <u>CHRIST JESUS</u> was born of the Virgin Mary, is true God and true Man, lived a sinless life on earth, died on the cross for us, and rose bodily from the grave. We believe that Christ through His death restored the creation to God. We believe that Christ ascended to the right hand of His Father and now rules over His established Kingdom and that He shall do so until He comes again.
- We believe that the <u>KINGDOM OF GOD</u> is the rule of Christ over all creation and that Christ's rule over all of life makes education possible and meaningful. Being redeemed by Christ, we reject every attempt to withdraw any area of life from the divine command, to love the Lord with all our heart and mind.
- We believe that the <u>PURPOSE OF EDUCATION</u> is to bring covenant children to a scripturally directed life response to the commands and promises of their covenant God. Therefore we must form and train the children as God's prophets, priests and kings that they may attain to true knowledge, righteousness and holiness, thus to serve God responsibly in home, church and society.
- We believe that <u>PARENTS</u> have the God-given responsibility to nurture and educate their children in the fear of the Lord.

 Therefore, we as Christians have established and maintain this Christian School.
- We believe that <u>CHILDREN</u> with their variety of abilities and needs, are image-bearers of God and are to be guided by means of selected curricula to develop to responsible maturity, and to prepare them for responsible stewardship in God's unfolding of His creation.
- We believe that <u>TEACHERS</u> are servants of the Lord and have the responsibility to guide pupils into deeper understanding of God's world and to help them reach a cultural maturity grounded in the Biblical faith.
- We believe that the <u>AUTHORITY</u> of the teacher in discipline and character training is derived from the fact that he stands in "loco parentis" and is accountable for this responsibility to the sovereign God.
 - Uphold the respect and dignity of JCCS and the employees of JCCS. This entails that parents will not slander and/or gossip in the presence of students, other parents, or other members of the school community.
 - Follow the appropriate channels, as outlined in school policy, for conflict resolution.
 - Nurture their children in the area of student conduct and school expectations.
 - Abide by all decisions made by the Board of Directors of JCCS.
 - Respect and abide by the grade placements of their children as decided by the COO/Principal.
 - Provide JCCS with accurate and complete information used in the educational service of their children.
 - Have an agreed-upon financial plan with the school regarding the payment of tuition.
 - Actively pursue how they can use their God-given gifting in volunteer service at the school

Appendix B: Parent/School Agreement - Christian Activities and Teachings

An integral part of the education that Jarvis Community Christian School provides to its students is the faith-based activities that occur daily, weekly, monthly, and/or annually. Students enrolled at JCCS are required to participate in these Christian activities including, but are not limited to:

- Prayer prayer is spoken at least 3 times daily and students are provided with opportunities to give
 petitions and requests to their teachers to be included in some of these prayers. Students are also
 given the opportunity to pray either privately to themselves or in front of their classmates and/or school
 if they would like to.
- 2. Bible class Bible is a regularly taught subject at JCCS. It takes up an average of 2 hours of instruction per week. Students are taught Bible stories, Biblical concepts, and theological studies using age-appropriate language at age-appropriate times in their education.
- 3. Memory Work as part of the Bible curriculum, students are given between weekly and monthly memorization tasks that are then recited or written for assessment.
- 4. Faith-integration into learning Teachers use all learning as an opportunity for faith formation. As a result, Christianity is implemented in all learning, not just Bible class.
- 5. School Chapels Every week, all students are brought together in the gymnasium for a time of worship including the singing of Christian songs and a message from leaders of Christian organizations (such as pastors, missionaries, etc.).
- 6. Concerts and Performances at different times of the school year, students are involved in performances where they may be required to learn a song, memorize a Bible passage, or perform some other form of Christian-based content during events opened to the greater JCCS community.

The Christian principles and teachings that JCCS integrates into its curriculum, activities, and general operations are listed as follows:

- 1. The God of the Bible is the One and Only True God; revealed in the Trinity (Father, Son, and Holy Spirit).
- 2. Salvation and living a life of any real value comes through the knowledge and fear of the Lord through the acceptance of your sin and your seeking of God to forgive you. We have been separated from the Holy God because of our sin and we are sanctified only through the death of Jesus Christ, the Father's only Son.
- 3. The Bible is the infallible Word of God in which resides all truth for our lives. The Holy Spirit works within us, if we so allow, to enlighten us about how to live in relation to God and His Creation.
- 4. Human beings are created in the image of God, but are inherently sinful by nature.
 - a. Since people are made in God's image, all people have value and should be treated with love, dignity, and respect.
 - b. Since people are made in God's image, all human life is sacred from the moment of conception to natural death.

- 5. God is the Author of Creation and has entrusted human beings as caretakers over it. As such, we are to be stewards of His Creation, including our own bodies and the world around us.
- 6. Community is a necessary part of Christian faith. Being united with other believers is necessary for fellowship, discipleship, spiritual growth and accountability.
- 7. God has a perfect design for marriage. It is intended to be a reflection of Christ and His Church. Therefore, marriage is an exclusive union of body, mind, soul, and spirit between one biological man and one biological woman. Sexual union belongs exclusively within marriage.

These above principles are the standard to which all Christian education within JCCS will be taught. It is the policy of JCCS to not take a stance on other controversial topics within the Christian context (ie. baptism, election, etc.). Parents seeking enrollment must provide consent for their child(ren) to be taught according to the above Christian Activities and Teachings. This consent is outlined in #6 in the Final Details and Signatures.

Appendix C: Membership in the JDCS Society

At JCCS, it is policy that every enrolling family also becomes a member of the Jarvis District Christian School Society. However, in addition to tuition-paying parents, other people from the greater community can also apply and be accepted for membership.

Members in the Jarvis District Christian School Society, which operates Jarvis Community Christian School, will:

- Complete the appropriate application (included for parents as part of the enrollment package).
- Wholeheartedly agree with Article II and III of the Constitution of Jarvis District Christian School.
- Pray for the school, that it would operate in alignment with its mission and vision, to the glory of God.
- Abide by all decisions made by the Board of Directors of JCCS.
- Agree to pay the annual membership fee (\$250 per person included in tuition).
- Understand that they may vote on all matters at society meetings and may serve on the Board of Directors or any other committees at the school.

Note: JCCS reserves the right to provide a prospective member with Probationary status. This will usually be done when the member cannot provide an appropriate Christian Lifestyle Form and/or Christian Leadership Reference Form, but demonstrates a commitment to the Christian faith. Probationary periods typically last for one year whereby the member will need to provide an appropriate Christian Lifestyle Form and/or Christian Leadership Reference Form at that time. Members under Probationary status do not have full voting rights and cannot serve on the Board of Directors of JCCS. The number of members with Probationary status is limited to 10% of the full membership up to a maximum of 10 members.